



# **Written Safety Program**

## **BUILDING AND UPKEEP**

- March 19<sup>th</sup>** - Libby, Ponderosa Room City Hall – *Register by March 14th*
- March 26<sup>th</sup>** - Kalispell, Hampton Inn - *Register by March 21<sup>st</sup>*
- April 9<sup>th</sup>** - Missoula, Best Western Grant Creek Inn – *Register by April 4th*
- April 30<sup>th</sup>** - Deer Lodge, Pen Center 925 Main Street – *Register by April 25<sup>th</sup>*

### **PRE-REGISTRATION IS REQUIRED ----- THIS IF FOR MLA MEMBERS ONLY**

**Time:** 1 p.m. to 3 p.m.  
 2 ALP credits  
**Cost:** Free

If you have employees or your business is a corporation, it is an OSHA requirement to have a written safety program. If this is something that is missing in your business or you haven't looked at yours in a long time, this is the class for you. We will be discussing what you need in your program and the requirements of the Montana Safety Culture Act. The goal of the class will be to give you the tools you need to compile your own written safety program. Bringing your secretary or whomever does your books is highly recommended.

Presenters: Tim McEntire, Justin Doble, Jason Todhunter

**What you need to bring: Thumb drive to transfer files, current loss control manual if you have one**




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### **Written Safety Program**

PRE-REGISTRATION IS REQUIRED, CLASS SIZE LIMITED!!

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Class Location: \_\_\_\_\_ Date: \_\_\_\_\_ Email: \_\_\_\_\_

Names: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

# of people \_\_\_\_\_

Please return to: Montana Logging Association, P.O. Box 1716, Kalispell, MT 59903  
 Phone 406-752-3168