

Employee Name: _____

- ____ Drugs, Alcohol & Bears... Missoula... March 16
- ____ Drugs, Alcohol & Bears... Kalispell... March 20
- ____ Drugs, Alcohol & Bears... Bozeman... April 11
- ____ Log Yard Safety... Columbia Falls... March 24
- ____ Splicing & Rigging... Kalispell... April 3 & 4
- ____ Electronic Log Book... Kalispell... April 25
- ____ Electronic Log Book... Missoula... April 26
- ____ Electronic Log Book... Bozeman... April 27
- ____ Active Sustainability... Missoula... April 26
- ____ Active Sustainability... Columbia Falls... April 28
- ____ BMP/SMZ... Libby... May 1
- ____ BMP/SMZ... Kalispell... May 1
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BMP/SMZ

- May 1 ... Libby, City Hall
- May 2 ... Kalispell, MLA Office
- May 3 ... Missoula, Best Western Grant Creek
- May 4 ... Lewistown, Fairgrounds

ALP/PLH Credits = 8
 Cost: \$15 per person
 Workshops 8am to 5pm

Sponsored by the Montana Forest Council, the MLA and Montana DNRC, these one-day workshops will improve your knowledge of Montana's *Forestry Best Management Practices* and our *Streamside Management Zone Law & Rules*.

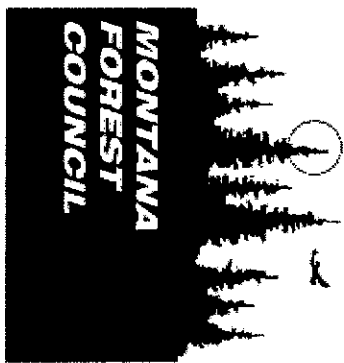
2016 was a field review year so we will be discussing the audit process and any changes to the SMZ rules.

What you need to bring:

- ☞ Outdoor clothing & footwear
- ☞ An ANSI approved hard hat
- ☞ A 50' or 75' logger's tape
- ☞ Pencils & an eraser
- ☞ A plastic bag for keeping books dry
- ☞ A bag lunch and drinks

NOTE: This workshop is a required SFI training course for Montana operations.

Instructors: Roger Ziesak, DNRC; and Brian Sugden, Weyerhaeuser



Accredited Logging Professionals

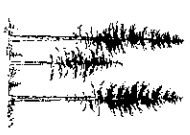
Accredited Logging Professionals are individuals, actively engaged in Montana's Logging Industry, who have demonstrated through the completion of an educational curriculum, commitment towards professional standards which distinguish them from their peers.

The ALP program advocates the voluntary pursuit of educational empowerment and distinction. It does not presuppose the superiority of loggers who participate or the inferiority of loggers who do not; rather, ALP status should be recognized as a personal commitment worthy of public and professional acknowledgment.

ALP status intends to:

- Identify Professional Loggers.
- Perpetuate voluntary education.
- Recognize professional commitment, service and accomplishment.
- Define a professional logger in Montana.
- Articulate the historical and economic contributions of logging.
- Establish levels of excellence that advance forest stewardship and sustainability.

For more information about the ALP program, workshops, or seminars contact us at the MLA office (406) 752-3168.



Montana Logging Association
 P.O. Box 1716
 2224 MT Hwy 35 East
 Kalispell, MT 59903

Phone: (406) 752-3168
 Fax: (406) 756-9574
 E-mail: mla@logging.org



Accredited Logging Professional

Professional Log Hauler

2017

Workshop Schedule

Registration Brochure

Following are the 2017 workshops sponsored by the MLA & Montana Forest Council for participants in our ALP & PLH programs.

Please forward completed registrations along with any registrations fees to:

Montana Logging Association
 PO Box 1716
 Kalispell, MT. 59903-1716



Questions?
 Call the MLA office @ 406-752-3168
 or email: mla@logging.org

DRUGS, ALCOHOL & BEARS!

March 16 ... Missoula, Best Western Grant Creek Inn
 March 20 ... Kalispell, Red Lion Hotel
 April 11 ... Bozeman, Comfort Inn

4 ALP/PLH Credits

\$15/pp

Workshops 8am -12:30pm

DRUGS, ALCOHOL AND SOLUTIONS!

Learning how to identify a potential problem is the first step to a solution. The Drug Task Force will start by providing examples of behavior and items to be paying attention to as you go through your workday.

Andrea Foran, of Healing Homes Counseling Services will take us through the next steps if you identify a problem. She will provide ideas of how to approach the impacted person, identify the resources that may be available, and answer many of the questions you may have. The goal is to address the problem and provide solutions before tragedy strikes.

BEAR SPRAY- BE EFFECTIVE!

There is a right and wrong way to use Bear Spray and the time to learn the right way is not when you are facing a bear! Counter Assault, a bear deterrent Manufacturer in Kalispell, and their product Ambassador, Gary Moses, will cover Bear Psychology, Bear Behavior, Bear Avoidance, How to react in a Bear Encounter and how to use Bear Deterrent in an attack. There will be a portion of the training where participants will be able to get hands on with Bear Deterrent using Inert Training Canisters.

Gary has recently retired from the Park Service after working in Glacier and Yellowstone for the last 35 + years. He has been introduced as "the person who has likely treated more bear attack victims and investigated more bear attack incidents than anyone in the continental U.S."



LOG YARD SAFETY

March 24 ... Columbia Falls, Weyerhaeuser
Plywood warehouse building (watch for signs)

4 ALP/PLH Credits

\$15/pp (lunch provided)

Registration Deadline is March 16

Workshops 8am to 12:30pm

PRE-REGISTRATION REQUIRED

Topics will include Trucking—Landings to Mills- Log Yard Safety, proper use of unmanned scales, proper use of wrapper pulling station, unloading areas and procedures, and proper use of the trailer loader. Gun Barrel alternatives and Safety Protocol for Lightning events will also be covered. Pulp log roll out will follow, helping to define the wood being accepted, and then tours of the Chipper and MDF facility. Products made from our own pulp will be available for review.

ALL drivers hauling into any Weyerhaeuser facility must attend.

What you need to bring:

- An ANSI approved hard hat
- Safety vest
- Eye protection
- Boots
- Gloves
- Outdoor clothing

SPlicing & RIGGING

April 3 & 4 ... Kalispell, MLA Office

14 ALP Credits

\$150/pp (Lunch will be provided)

2 day Workshop - 8am to 5pm each day

REGISTRATION DEADLINE: March 20th

Brian Tuor, of South Madill Inc, will present a hands on opportunity to learn more about splicing cable, maximizing the investment in your cable, guyline mechanics, and more. Hands on application of making a West Coast Three Tuck Loggers Eye and Hidden Rolled Long Splice.

What you need to bring:

- 2, 12" Marline Spikes
- Eye Protection
- Boots
- Gloves
- Outdoor clothing

ELECTRONIC LOG BOOK & LOG SCALES

April 25 ... Kalispell, MLA Office
 April 26 ... Missoula, Kenworth
 April 27 ... Bozeman, Holiday Inn Express

6 ALP/PLH Credits

\$15/pp

Workshops 8am to 3pm (will break for lunch)

This workshop will provide the who, what and where requirements of ELD, and some options that are available for log books. Vulcan will discuss trouble shooting and repairs of scales. This workshop will help you view the options and listen to what others have learned so you are prepared! December 18, 2017 is the date that mandatory ELD goes into effect.

Instructors: Montana DOT, Kenworth, Vulcan

ACTIVE SUSTAINABILITY

April 26 ... Missoula, Northern Region Fire Lab
 April 28 ... Columbia Falls, Stolze Office

8 ALP Credits

\$25/pp

Workshops 8am to 5pm

Our day will begin with an hour in the classroom reviewing certification, and sharing information about sites we will be visiting. We will leave the classroom and visit 3 different forest types, with the group applying the basic principles of sustainability to each site. Discussions will include Forest ecology, hydrology, soils, silviculture, aesthetics, recreation and more. Wildlife and the habitat supporting specific wildlife will be addressed on each site with special note being given to Threatened and Endangered species.

The Sustainable Forestry Initiative program manages the largest single forest certification standard in the world. Started in 1994 SFI continues to grow and several Montana forest products companies are enrolled in the program.

What you need to bring:

- Outdoor clothing & footwear
- A 50'-75' loggers tape
- Pencils
- A bag lunch and drinks.

Instructors:

Peter Kolb, MSU Extension Forestry and
 Jim Kranz of Weyerhaeuser, USFS.

This workshop will meet the SFI requirement

Registration Form

Please clearly mark the workshop(s) that you would like to attend and mail application and check no later than two weeks before the workshop.

Send the completed form and check payable to:

P.O. Box 1716
 MLA
 Kalispell, MT 59903

Company Name: _____

Name: _____

Address: _____

City: _____, State: _____, Zip: _____

Phone: _____

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Additional Participants:

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